



Reply to:

Cooperative Extension Service

Bullitt County 384 Halls Lane Shepherdsville, KY 40165 (502)-543-2257 Fax: (502)543-6940 sjeff2@uky.edu

To: Bullitt 4-H Campers

Date: January 27, 2025

From: _____

Samantha Gamblin, County Extension Agent for 4-H/Youth Development

Bullitt County 4-H will be attending Lake Cumberland 4-H Camp June 30-July 4, 2025 with Trimble and Cumberland Counties. This year we will not be accepting CIT's (counselors in training). We will only be accepting Teen Leaders who are 16-18 years old. If you are a 14 or 15 year old you will attend camp as a camper and the fee is \$165.00 and due by June 1st. Teen Leaders are ages 16-18 years old don't have to pay because you are responsible for campers during the week of camp.

Instead of lice checks the day before camp you will be expected to have that done before camp. If you can't get someone to check for lice then you can have it done the morning of camp. There is a form in this packet that needs to be filled out and signed.

Camper Orientation will not be in person. You will get an orientation packet the first week of June. Class sign-ups will be included in this packet. Fill out your top classes but know you may not get what you selected because of capacity limitations.

DO NOT RETURN THIS PACKET UNITL EVERYTHING IS COMPLETE. INSURANCE CARD INFORMATION MUST BE FILLED OUT OR COPY OF THE CARD. WE CAN MAKE COPIES AT THE OFFICE IF NEEDED.

Thanks for registering for the 2025 camping season. If you have any questions, please contact Samantha Gamblin 502-543-2257 or sjeff2@uky.edu





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Kentucky 4-H Camping 2025

Camp Participant Registration – Camper/Teen

HCP Approval Stamp						

Last Name:	Legal First Name:	Middle Name:	Preferred Name:
Attended camp before? Yes - # years: No	Fall 2025 School & Grade:	County:	Biological Sex: Male Female
Shirt Size: (Select One)		Birthdate:	Age on 1st day of camp?
YS YM YL YXL AS AM	1 AL AXL A2XL A3XL A4XL	//	
Participant's Home Addı	ress:		Participant's Race: White Black Asian American Indian Hawaiian Other Participant's Ethnicity: Hispanic Non-Hispanic
Legal Parent/Guardian #1 F	full Name:	Email Address: Yes - I would like to receive email notifice.	Cell/Home Number:
		Sponsored Events and Promotions at this	
Legal Parent/Guardian #2 F	ull Name:	Email Address: Yes - I would like to receive email notific Sponsored Events and Promotions at this	
Emergency Contact Full Na	nme and Cell/Home Number:	Relationship to Participant:	Left Blank For Office Use:
Physician Name:		Physician Phone Number:	

Buy your participant some camp gear. www.shop4hcamp.com

Is your participant looking for more camp opportunities? www.4hcampevents.com





PARTICIPANT NAME:	
Is the camp participant up to date on immunizations as o school, based upon the grade the participant will be enro PYES	outlined by Kentucky law required for enrollment in public, private, or home olled for the upcoming school year?
☐ NO (If marked NO, check with your 4-H Agent for a v	
Does the participant have health insurance coverage? (Club YES (Provide the required information below.)	heck all boxes that apply.)
Insurance Provider:	Policy Number/Member ID:
Provider's Phone:	Group ID (if applicable):
NO (No worries! The camp provides excess medical i	nsurance coverage in the event of injuries or illnesses.)
ACTIVE DUTY MILITARY	
experience for the camp participant? Information disclos	t which the staff should be made aware of to provide a better camp sed in this section may allow us to make accommodations based on their cipant is provided at home or school to have a successful experience.
Behavioral (i.e., mental, emotional, physical) your child needing extra support?	Are there any recent cirucumstances that may lead to
, our emita needing energia supports	
Modical/Physical (i.e. asthma autism saizu	res, sleepwalker, sensitivity to lights and sounds, etc.)
vicuitai/i nysicai (i.e., astiinia, autisii, seizui	ics, sieepwarker, sensitivity to lights and soulids, etc.)
Allergies (check the applicable boxes below a	and describe the allergy and reaction seen)
No known allergies: Food:	Medication: Seasonal/Environmental:
Dietary (check the boxes below if applicable	<u>e)</u>
Vegetarian: Gluten Intolerant:	Alpha Gal: Does not eat Pork:
Requests for accommodation or other impor	tant details (use additional sheet of paper if needed):
Contact your 4-H Agent with questions about	ıt available accommodations.





Kentucky 4-H Camping Code of Conduct and Expectations

- 1. Campers are not permitted to bring cell phones to camp.
- 2. Possession or use of alcohol, illegal drugs, or weapons by any person is prohibited.
- 3. Use of tobacco products is not allowed for campers/teens at 4-H camp. Should a county decide to permit adults (21 years and over) to use them, it may occur only in areas designated by the Camp Director. Absolutely no tobacco products are to be used in cabins, woods or non-designated areas of camp.
- 4. Camp participants are permitted to enter the cabin in which they are assigned. All other cabins are restricted.
- 5. Campers are not allowed in the cabins during a class or activity. If a camper is ill, they are to stay at the medical center (not in a cabin) until the Health Care Provider (HCP) feels the camper may return to activities.
- 6. Camp participants are to be attentive, responsive and courteous to any staff, adult or teen counselor making a presentation before the group.
- 7. Absolutely no phone calls are to be made by campers (camp office phone or cell phone) without approval of the County Extension Agent. All County Extension Agents should be informed of incoming calls at the camp office to campers.
- 8. Accidents or illnesses, no matter how minor, are to be reported to the County Agent and Camp Healthcare Provider. If medical care is needed, the Agent will coordinate treatment with the Camp Healthcare Provider.
- 9. Obscene, discriminatory and/or inappropriate language or dress, roughhousing, and insubordination is not acceptable at any time and may result in dismissal from camp.
- 10. Fireworks are not to be used by camp participants at any time.
- 11. Swimming, boating, or any waterfront activity is not permitted except during designated times and under proper supervision.
- 12. Appropriate dress, including footwear, should be adhered to as outlined in the 4-H Camp Dress Code.
- 13. Camp participants are always to remain with their groups, and must obey the rule of 3 when traveling. Individuals are not to be on the trails or near the lakes without an accompanying adult.
- 14. Camp participants are not permitted to leave the grounds at any time without notifying and receiving approval from the Contact Agent and their County Extension Agent.
- 15. Camp participants are expected to be in their cabins, with lights out, as designated on the camp program schedule.
- 16. No visitors, other than parents or immediate family, may visit campers during the camp. Visits must be approved in advance by the County Extension Agent.
- 17. No camp participant is to be around or on maintenance equipment.
- 18. Camp participants who are having personal conflicts with others should discuss these with their cabin counselor, dean, or County Extension Agent.
- 19. Campers and teens are to work with counselors in carrying out daily assigned jobs to help keep the camp running smoothly. Grounds are to be kept clean at all times. Camp participants are expected to leave the cabins, facilities and grounds clean and orderly.







- 20. Camp participants are to respect camp property. Any misconduct resulting in damage to camp property or buses, including graffiti, shall be paid for by the camp participant and/or parent or guardian. A list of damage fees is available.
- 21. All medications must be turned in to the designated adult and picked up by the parent/guardian at the bus pick up site. The Health Care Provider will be responsible for securing all medications at camp.
- 22. Camp is not responsible for personal property of any camp participant or staff.
- 23. We care about the safety of all camp participants. Incidents of serious misbehavior (i.e. threats, fighting, bullying, causing injury, alcohol/drug incidents, any altercations between adults and/or minors, intentional property damage/vandalism, etc.) will be reported to the Camp Director and County Extension Agent and an incident report will be completed. Incidents of serious misbehavior may result in dismissal from camp.
- 24. Camp participants should demonstrate respect toward others. Bullying, hazing, or pranks (i.e.: shaving cream, toothpaste in pillow/sleeping bags, defacing property, including inappropriate use of electronics/social media) will not be tolerated and may result in dismissal from camp.

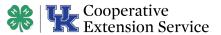
Any conduct inconsistent with the above rules may result in consequences such as the camp participant/parent/guardian/immediate family member being sent home, restricting future participation in 4-H activities, termination of 4-H membership, or other consequences determined by the county's or state's policy. If a camp participant must be sent home, it will be the responsibility of the parent/guardian to pick them up at camp. There is no refund of the camp fee for an early departure.

Participant Signature:	Date:
Parent/Guardian Signature:	Date:





Lexington, KY 40506



Kentucky Residential 4-H Camp Essential Standards for Camp Participants

The University of Kentucky is an equal opportunity university. Parents/Guardians of children who have medical conditions or other disabilities requiring special attention should alert the agent to ensure proper care and accommodations are provided. If the camper requires personal care or a level of attention not available through camp staff or volunteers, a family friend, relative of the same sex over age 19, or a parent/guardian must accompany the child as a full-time 1:1 caretaker. The parent/guardian will agree to pay the individual costs of the caretaker (25% of the camper registration fees.) Any person accompanying a camper as a caretaker must successfully complete the Client Protection Process and is expected to follow all camp code of conduct policies for volunteers. To determine whether a caretaker should accompany a camper, the following factors will be considered:

- Ability to dress without assistance
- Ability to maintain personal hygiene, e.g. bathing, brushing teeth
- Ability to attend to toileting needs
- Ability to understand, follow, and respond to oral/written instruction
- Ability to remain at rest or sleeping according to the camp schedule
- Ability to participate in group activities with minimal individual attention
- Ability to participate in a communal living environment with minimal individual attention
- Ability to sustain a 15-hour (7am-10pm) camp day with limited rest periods
- Ability to understand and respond to dangerous conditions
- Ability to take medications according to a pre-set schedule and with minimal assistance

If a caretaker is not provided and a camper cannot meet the essential standards listed above, they may be dismissed from camp. If a camper must be sent home, it will be the responsibility of the parent/guardian to pick them up at camp. There is no refund of the camp fee for an early departure.

I have reviewed and acknowledge the essential standards for camp participants policy.					
Parent/Guardian Signature:	Date:				



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT



Lexington, KY 40506



PARTICIPANT NAME:				
	ALITHODIZATIONS (DELEASES			
This is a legal docu	AUTHORIZATIONS/RELEASES ment. You must read and understo	and it hefore signing it		
MEDIA RELEASE: I grant the Kentucky 4-H Program and the Universit reproduce, assign, and/or distribute photographs, filr promotion/advertising, educational publications, elec	y of Kentucky, Kentucky State University ns, videotapes, and sound recordings of m	y, and persons acting through them, the right to use, by minor child without compensation for use in		
☐ Yes. I grant permission for media releases.	☐ No. I do not grant permission for media	releases.		
Pick-up Release: It is my responsibility to arrange to pick up my child relationship to the child. Please inform everyone approchild will be released. Parents, Guardians, and Enauthorization. In addition to the parents/guardians leads to the parents of the pare	//children upon return from camp. There woroved by you on this release that he/she nergency Contacts listed on page 1 and	will be no exceptions to this policy regardless of nust present a driver's license or photo ID before the 2 are automatically assumed to have pick up		
NAME: RELATIO	NSHIP	Phone/Cell#		
NAME:RELATIO	NSHIP	Phone/Cell#		
NAME:RELATIO	NSHIP	Phone/Cell#		
the guidelines. Violations may result in loss of privil responsible for paying, and/or ineligibility to participate to paying and traditional camp activities, transportation accide falls, pinches, scrapes, twists, and jolts that could reside that the could reside that the pinches, scrapes, twists, and jolts that could reside that the camping or life-threatening hazards. I understand materials, or facilities recommended by the University unavailability of immediate and adequate emergency health or safety of participants, nor does it protect again the camping program, I do hereby release the University of the camping program, I do hereby release the University and assigns from any and all liability, damages, cost property that may occur as a result of participating in Camping Program is based on the challenge by choice techniques, but that my child's participation is purely (including, but not limited to: high ropes, rock climb I understand that my participation in this activity may	et with my participant. We (parent/guardia eges, removal from camp with no refund, pate in future 4-H events. An incident report LITY, and PERMISSION TO PARTIC and dangers, including the risk of physical ang participation in the camping program. Ints, weather-related hazards and natural doubt in scratches, bruises, sprains, laceratic that injury or loss may result from unknoty of Kentucky; environmental conditions a medical care. I understand that the University of Kentucky, the University of Kentucky the University of Kentucky, and their trustees, directly state University and their trustees, directly state University and their trustees, directly the camping program. I understand that the camping program. I understand that the philosophy. I recognize that programs youluntary, always, and my child will cheat and contain certain anticipated and unanticipated and un	an and participant) understand and agree to comply with assessment of a damage fee for which I will be out will be completed for major violations. CIPATE: injury, disability, or death and risk of loss of use or Risks include but are not limited to recreational games isasters, infectious diseases, the possibility of slips and ons, fractures, concussions, or even more severely with or unexpected risks and the use of equipment, as from the acts or omissions of others; or from the existy of Kentucky does not guarantee the personal. In consideration for allowing my child to participate intucky Cooperative Extension Service, the county ectors, officers, members, agents, employees, volunteers, bodily or psychological injury, loss of life, or personal my child's participation in the Kentucky 4-H Summer are designed to use experiential, engaging teaching bose his or her level of participation in any activity		
Participant Signature: Parent/Guardian Signature:		Date:		

Cooperative **Extension Service**





To Whom It May Concern:		
In compliance with the 4-H Camping Program's No	Nit Policy, I have	conducted a head check on
		to confirm that no
Name of child	County	
head lice or nits are present. When examined onnits.	, I	found no evidence of head lice o
	Date	
Signature of Examiner	_	Title





Kentucky 4-H Camp Medication Form 2025

Participant's Name	County	Sleeping Facility (e.g., cabin #2, yurt #1)	Age	Weight

	Name of Medicine	Dosage	Time of Medicine (Check all that apply)				Notes	
			Breakfast	Lunch	Dinner	Bedtime	Other	(e.g., as needed, take w/ food)
1								
2								
3								
4								
5								
6								

DIRECTIONS:

Place the following items in a clear bag: (1) medications in original containers, (2) this completed form, and (3) a recent photo of the participant. On the outside of the bag write (with a permanent marker) the participant's name, county, and sleeping facility.

OFFICE USE ONLY

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	HCP Review Stamp
Breakfast								
Lunch								
Dinner								
Bedtime								
Other								
As needed								

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development



